

# HSSEF 2013-2014 - Exhibit Entry Form, page 1

- Use this form for School or District Fair Entry Form.
- Information for Official Program awards and certificates is taken from this form.  
**TYPE or LEGIBLY PRINT** all information. Double-check your form before sending it in.

## School Information

School \_\_\_\_\_

**School Fair** Coordinator\* \_\_\_\_\_ Best Contact Info \_\_\_\_\_

\*(one per school - if unknown please leave blank)

## Student or Team Leader Information - PRINT LEGIBLY!!

1) Student or Team Leader Name: \_\_\_\_\_

First                      MI                      Last

Female     Male (pls. check one)    Grade \_\_\_\_\_ Age \_\_\_\_\_ E-mail \_\_\_\_\_

Home Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

## Team Members - PRINT LEGIBLY!!

2) Team Member Name \_\_\_\_\_

First                      MI                      Last

Female     Male (pls. check one)    Grade \_\_\_\_\_ Age \_\_\_\_\_ E-mail \_\_\_\_\_

Home Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

3) Team Member Name \_\_\_\_\_

First                      MI                      Last

Female     Male (pls. check one)    Grade \_\_\_\_\_ Age \_\_\_\_\_ E-mail \_\_\_\_\_

Home Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

## Teacher Information

Teacher (full name) Dr./Mr./Ms. \_\_\_\_\_

E-mail \_\_\_\_\_ Contact # \_\_\_\_\_

## Mentor Information

Mentor (full name) Dr./Mr./Ms. \_\_\_\_\_

E-mail \_\_\_\_\_ Contact # \_\_\_\_\_

Mentor Affiliation \_\_\_\_\_

# HSSEF 2013-2014 - Exhibit Entry Form, page 2

Student(s) Last Name(s) \_\_\_\_\_

**Project Title** \_\_\_\_\_

## Special Exhibit Requirements

This project needs to be on the **floor**; it is too tall to go on a table.  
(Note: NO TABLE will be provided if this box is checked)

This project requires **electricity**. (Students must provide extension cords)

**Division** (Check one)

Senior Research\* (9–12)     Junior Research (6–8)     Junior Display (6–8)

### \*11th & 12th grade entrants ONLY:

Indicate if you will attend any of the following local universities if you are awarded a partial scholarship (check all that apply)

University of Hawaii     Chaminade University     Hawaii Pacific University

**Subject Category** Check only ONE.

- |   |   |
|---|---|
| <input type="checkbox"/> 1. Animal Sciences                         | <input type="checkbox"/> 10. Energy & Transportation    |
| <input type="checkbox"/> 2. Behavioral & Social Sciences            | <input type="checkbox"/> 11. Environmental Management   |
| <input type="checkbox"/> 3. Biochemistry                            | <input type="checkbox"/> 12. Environmental Sciences     |
| <input type="checkbox"/> 4. Cellular & Molecular Biology            | <input type="checkbox"/> 13. Mathematical Sciences      |
| <input type="checkbox"/> 5. Chemistry                               | <input type="checkbox"/> 14. Medicine & Health Sciences |
| <input type="checkbox"/> 6. Computer Science                        | <input type="checkbox"/> 15. Microbiology               |
| <input type="checkbox"/> 7. Earth & Planetary Science               | <input type="checkbox"/> 16. Physics & Astronomy        |
| <input type="checkbox"/> 8. Engineering: Electrical & Mechanical    | <input type="checkbox"/> 17. Plant Sciences             |
| <input type="checkbox"/> 9. Engineering: Materials & Bioengineering |   |

### For District/School Fair use:

Recommended \_\_\_\_\_ or Provisional \_\_\_\_\_ Rank \_\_\_\_\_ (rank all provisional projects).

**Signature of the Chief Judge or Fair Coordinator:** \_\_\_\_\_

*Invalid if not completed and signed. By signing this form you are acknowledging that you have read and checked all forms for proper signatures and rules compliance.*

NOTE: By entering the Hawai'i State Science and Engineering Fair (HSSEF) you are agreeing to be videotaped or photographed for various media or Hawai'i Academy of Science promotional material. If you do NOT wish to be photographed, please call our office for instructions at (808) 956-7930.